# **Cultural and social analysis**

## Question grid elaborated for the expert panel

## **Example**

This example is taken from the tool's testing mission in Tanzania in August 2005.

## **Context of the example**

During this testing mission, the three topics of the cultural and social analysis were debated during the same session because of a lack of time. This mission revealed that this organisation was unproper to conduct an in-depth analysis for each topic.

#### PANEL N° 1

#### MAIN ISSUES TO BE DISCUSSED

#### 1. HISTORY, BELIEFS AND LEGACY OF THE PAST

- Ideological and cultural legacy of Ujamaa / colonial inheritance
- The role of kiswahili in the nation building process and development policies
- The political use of « traditions » (or invented traditions) in the modernization process
- Structural, political and bureaucratic legacies of Ujamaa
- Influence of that period on current conceptions of development and capitalist accumulation
- Influence of religious beliefs on social imaginaries of success and accumulation
- The issue of radical Islam and new Christian churches in Tanzania
- Influence of other social beliefs on development policies

#### 2. SOCIETY, LAW AND POLITICS

- The production of law in the Tanzanian society: relationship between imported law and local customs
- Influence of the Westminster model on the constitutional process and the current debates on constitutional framework
- The federal structure : asset or constraint for development policies ? Zanzibar status and structures
- Progress and limits of the Rule of Law in Tanzanian society: respect of rights, independence of justice?
- The issue of human rights; the issue of women and children rights; the issue of minorities rights...
- Land law and problems of land tenure in rural and urban areas
- The issue of property rights: inheritance of Ujamaa and reforms
- The democratisation process in Tanzania
- Multiparty politics and CCM hegemony + the issue of counter powers
- Electoral agenda and political stakes of next elections (notably in Zanzibar)
- Social basis of CCM government and other political parties
- How to implement economic and social reforms? The issue of social, bureaucratic and political resistances
- How to implement development policies? Socio-anthropological investigation of the governmental decision making process
- The issue of corruption: moral economy, social practices and « good governance » policies

- Strength and weaknesses of civil society in Tanzania
- Tentative typology of social movements, associations and advocacy groups
- Civil society and politics: how do they relate? influence? etc.
- The issue of « participatory politics » and « participatory development » : modalities and biases
- (open question): What are the main social issues in Tanzania
- What are the social groups that have benefited from reforms and those who have been damaged
- The social, economic and political causes of poverty
- The evolution of social inequalities in Tanzania
- Is there a new bourgeoisie in Tanzania?
- New figures of success and power in Tanzania
- The issue of social and geographical mobility (A special focus will be made upon this issue of mobility)
- The evolution of rural/urban relationship
- The evolution of coastal/upcountry relationship : geopolitics of poverty in Tanzania

#### 3. THE DOMESTICATION OF MODERNITY: CULTURAL ISSUES AND SOCIAL INNOVATIONS

- The social imaginaries of modernity and development
- How do arts express the issues of modernization and development (music and literature in particular)
- Arts, identity and political culture
- Globalisation, domestic reforms and the redefinition of identities
- Cultural expressions of mobility and globalisation
- Material cultures of success, symbols of modernity
- The evolution of language as an indicator of modernization and domestication of modernity
- How do people cope with reforms? How do they incorporate economic and political changes in their own moral economy?